

**Burnside Park Tennis Club  
Winter Junior Open Tournament 2010**



'The Ball will be in your court' so enter our Junior Winter tournament and be in to win!  
This Tournament is suitable for both Beginners (who will be put into Division 2) and Advanced  
Players (who will be put into Division 1).

Age (as at June 14<sup>th</sup>, 2010)

10 and under

12 and under

14 and under

18 and under

This tournament is ..... registered for **Top Dog points**

**Singles Tournament only Sunday 13<sup>th</sup> June Backup Day 20<sup>th</sup> June**

**Conditions**

- 1 **Entries are for SINGLES only.** Tournament organisers will place you in Division 1 or Division 2.
- 2 The Tournament organisers reserve the right to regrade players, create or delete grades, and decide scoring systems as considered necessary.
- 3 Entry fees are \$25.00 per player. In the event of cancellation, \$5.00 per day will be retained to defray expenses.
- 4 Postponement or Cancellation. Please phone BPTC on 358-3272 or check the web at [www.burnsideparktennis.com/information.html](http://www.burnsideparktennis.com/information.html)
- 5 Courts are located at Burnside Park - entrances off Memorial Avenue and 336 Avonhead Road. BPTC telephone number is 358-3272.
- 6 Starting times for age groups will be on the answer machine and the web at [www.burnsideparktennis.com/information.html](http://www.burnsideparktennis.com/information.html) by 7pm on Friday 11<sup>th</sup> May.
- 7 The Tournament organisers' decisions will be final.

**Tournament Organizers :** Gareth Robb, Andy Palliser and Kent Linyard



**Entry Form** All fields must be filled in

Please cut and return .....

Name ..... M / F .....

Address .....

Telephone ..... Mobile .....

Date of birth .....

Age group entering .....

Member of ..... Tennis Club

**TopDog Code**

Please write in your code otherwise there may be a delay to updating your results / points)

**Top Dog Points**

If you don't know your code visit [www.burnsideparktennis.com](http://www.burnsideparktennis.com) and click on **Top Dog**

Or go directly to the Top Dog site at [www.tennis.org.nz](http://www.tennis.org.nz)

Cheque enclosed \$ \_\_\_\_\_ or Cash \$ \_\_\_\_\_

Please make cheques payable to "Burnside Park Tennis Club"

Entries must be accompanied by the \$25 entry fee

**Closing date : Wednesday 9<sup>th</sup> June 2010**

Please return this section to Burnside Park Tennis Club or post to .....

**Burnside Park Tennis Club**

**PO Box 6047,**

**Upper Riccarton,**

**CHRISTCHURCH**

Many thanks to our valued sponsor .....

*The* **FRONTRUNNER**  
**BUSH INN**

For friendly sporting advice pop in and see Hayley or Alistair at the FRONTRUNNER Bush Inn